**SOUTHERN COLORADO DEVELOPMENTAL**

**DISABILITIES SERVICES, INC.**

**LAS ANIMAS COUNTY REHABILITATION**

**CENTER, INC.**

**BOARD OF DIRECTORS MEETING**

**Meeting location: 330 West Ninth, Walsenburg, CO 81089**

**April 27, 2017 4:00PM**

**AGENDA**

**I. CALL TO ORDER**

**II. OPEN FORUM / PUBLIC COMMENT**

**III. ADDITIONS AND DELETIONS TO**

**THE AGENDA**

**IV. MINUTES TO THE PREVIOUS**

**MEETING**

**V. TREASURER’S REPORT**

**Review Financials**

**VI. CORRESPONDENCE**

**VII. COMMITTEE REPORTS**

**VIII. OLD BUSINESS**

**IX. NEW BUSINESS**

**XI. PROGRAM PRESENTATIONS**

**Programs Director**

**Case Management**

**Adult Services**

**EBD**

**ADJOURNMENT**